

**SOUTH COUNTY ADVISORY COUNCIL
LAND USE COMMITTEE
AGENDA
MONDAY, SEPTEMBER 19th, 2011 - 9:00 am
148 South Wilson**

**Call to Order
Pledge of Allegiance
Additions or Deletions
Approve Minutes from July
Public Comment**

New Business:

**DRC2011-00011 SOTO, MUP for horse boarding facility on 20.04 Acres 696
Joshua Road APN 090-281-011**

Discussion: Landscape screening for existing commercial businesses

Community Advisory Council Project List update

Agricultural Cluster Subdivision Program DEIR – LRP2008-00010

**TDCs - discussion of Land Conservancy compact with Nipomo Advisory
Council**

Adjourn

Committee Member Comments and open discussion