



## **SOUTH COUNTY ADVISORY COUNCIL**

PO BOX 2355 NIPOMO, CA 93444-2355

SOUTH COUNTY ADVISORY COUNCIL LAND USE COMMITTEE AGENDA 148 South Wilson,  
Nipomo, CA 93444

Tuesday, March 12th, 2018 – 9:00 am

Call to Order Pledge of Allegiance

Roll Call –

Kevin Beauchamp LUC Chair – [kevin.beauchamp@kw.com](mailto:kevin.beauchamp@kw.com)

Art Herbon SCAC Chair – [afterbon@gmail.com](mailto:afterbon@gmail.com)

El-Jay Hansson – [hansson@verizon.net](mailto:hansson@verizon.net)

Hans Hansson – [hansson@verizon.net](mailto:hansson@verizon.net)

Vince McCarthy – [vincemcc@att.net](mailto:vincemcc@att.net)

Richard Wright – [zwrights229@aol.com](mailto:zwrights229@aol.com)

William Woodson – [Williamwoodson@hotmail.com](mailto:Williamwoodson@hotmail.com)

Rudy Stowell – [rudystowell@gmail.com](mailto:rudystowell@gmail.com)

Barbara Verlangiere – [blondmare@gmail.com](mailto:blondmare@gmail.com)

Additions or Deletions - None Correspondence and Comments from the  
Chair – Welcome new LUC Chair Approval of August Minutes

**County of San Luis Obispo Department of Planning & Building DRC2017-00118 SLO CULTIVATION South County E-Referral, Conditional Use Permit, Arroyo Grande APN(s): 091-181-046, 045 & 019** This application was recently filed with the Planning Department for review and approval. Because the proposal may be of interest or concern to your agency or community group, we are notifying you of the availability of a referral on the project.

**[DIRECT LINK TO REFERRAL PACKAGE](#)**

Link to webpage for all referral packages on new website (07/26/2017 and later):

<http://www.slocounty.ca.gov/Departments/Planning-Building/Forms-Documents/Informational/Planning-Referrals.aspx>

Link to Archive

Referrals: <http://archive.slocounty.ca.gov/planning/referrals.htm>

**Community Advisory Groups: You will want to contact the applicant and/or agent for the project to request a presentation to your group, or simply to answer questions about the project. The telephone number and address for the applicant/agent are provided in the link below.**

**Correspondence**

**LRP2014-00019 (Title 22 Cleanup), Countywide E-Referral, Land Use and Circulation Element and Stormwater APN(s): N/A, Countywide**

**[DIRECT LINK to LRP2014-00019 Referral Package](#)**

Are there significant concerns, problems or impacts in your area of review?

If Yes, please describe the impacts along with any recommendations to reduce the impacts in your response.

If your community has a "vision" statement in the Area Plan - does the community, feel this project helps to achieve that vision? If No, please describe.

What does the community like or dislike about the project or proposal?

Is the project compatible with surrounding development, does it fit in well with its surroundings? If No, are there changes in the project that would make it fit in better?

Does the community believe the road(s) that provide access to the site is(are) already overcrowded? Does the community wish to have a trail in this location?

If the proposal is a General Plan Amendment, does the community feel the proposed change would encourage other surrounding properties to intensify, or establish intense uses that would not otherwise occur?

Old Business:

Next meeting March 12th 2018 at 9:00 am

Adjourn