

**South County Advisory Council - 2025 Candidate Application Form**

Election - March 17, 2025

Full Name: \_\_\_\_\_

Full Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Are you 18 years old or older: YES NO (Circle one)

In which SCAC Geographic Area do you reside? Please provide the Area Number: \_\_\_\_\_  
(A map is available at <https://scac.ca.gov/> that depicts SCAC's Geographic Areas)

Geographic Area candidates must apply for the geographic area position that represents the Area in which they reside.

- Geographic Area that you wish to represent: \_\_\_\_\_

Candidates for the Agriculture Representative position may reside in any geographic area within the SCAC boundaries but must have prior work-related experience in the agriculture field.

- Agriculture Representative candidate: \_\_\_\_\_

Briefly describe your qualifications for this position:

\_\_\_\_\_  
\_\_\_\_\_

---

*Completed forms may be mailed to the SCAC Election Committee, P.O. Box 2355, Nipomo, CA 93444 or electronically filed with Election Committee Chairperson Tom Girard at [tomgirard@charter.net](mailto:tomgirard@charter.net). Forms must be submitted to the Election Committee not later than 6:30 p.m. on March 3, 2024 at the Town Hall meeting. The Town Hall meeting will be held at the NCS D Building, 148 S. Wilson St. Nipomo. Candidates will have the opportunity to give a brief presentation and answer questions from the public at this meeting.*