

**SOUTH COUNTY ADVISORY COUNCIL AGENDA**  
**April 24, 2006 - 6:30 PM**

Est.  
Start  
6:30

**Call to Order**

**Pledge of Allegiance**

**Roll Call**

**Additions/Deletions to Agenda** - Election items may be delayed until last minute petitions are validated

**Announcement of Special Meeting** - Proposed Special Meeting on May 8 at 2 PM to cover overflow agenda items from this meeting

**Approval of Minutes from March 27th meeting**

6:45 **Election Items (45 min)**

**Election of Unfilled Geographical Area Council Positions**

Areas 1, 3, 5, & 7

**Swearing-in of New Council Members**

**Election of Treasurer and Corresponding Secretary**

7:30 **Chairman's Comments:**

Training session

Meeting procedure - Knight's 2 hour rule

Meeting with Katcho last Tuesday (April 18)

**Correspondence:**

7:45 **Community Presentations:**

SLO County Sheriff: Commander Martin Basti, South Co. Station

CDF: Battalion Chief Dan Andersen

SLO County Planning Staff: Brian Pedrotti

Park Commissioner: Paul Teixeira

NCSD: Ed Eby

8:15 **Consent Agenda:**

**Krejci/SUB2005-00193:** Subdivide 10-acre parcel into two 5-acre parcels. Located off Stanton Rd at Lynn Rd. NE corner of the intersection.

**Since RR zoning allows for 5-acre minimum, Land Use recommends approval as presented.**

**Manning/SUB2005-00192:** Subdivide 64,589 sqft site in two phases. Phase 1: Parcel A-19, 718 sqft. Phase II Parcel A-9,493 sqft. Parcel B- 9,493 sqft, Parcel C-25,884 sqft. Located at 759 Juniper Street near Primrose Lane. **Since RSF zoning allows 6,000 sqft minimum (if access is not off a collector), Land Use recommends approval with suggestion that tree removal for road paving be minimized.**

**Vance/DRC 2005-00169:** MUP to grade SFR over an acre of site disturbance. 5.03-acre site. Located at 655 Mulligan Lane, A.G. **Land use recommends approval according to grading standards.**

**Walker/Stevenson/SUB2005-00204:** LLA between 2 parcels per settlement agreement. Located at 150 & 160 Orchard Road. **Since lot line adjustment is only 1.5 feet, Land use recommends approval as presented**

**Aloha/DRC 2005-00183:** development plan/Coastal Development Permit for mini storage with caretaker and office. Located at 910 Guadalupe Rd. The property intersects Hwy 1 and Olivera Rd. **Since Industrial zoning allows this type of development, Land Use recommends approval with additional building articulations and sufficient landscaping for screening on Hwy 1.**

**Tomasini/ DRC2005-00187:** CUP for Industrial Offices- 2 bldgs @ 5,000 sqft and 1 building @ 6,525 sqft plus 1 caretaker's unit. Total 17,725 sqft. Located at Hwy 1 between G & S Paving and Gator crushing. **Since Industrial zoning allows this type of development, Land Use recommends approval with addition of architectural features such as gables and awnings on Building C visible from Highway 1.**

**Russ/SUB2005-00198:** LLA to parcels that contain existing commercial use on one parcel for future sale or refinancing. Located at 610 Mesa View Dr. A.G. **Since no net perimeter property lines change, Land Use recommends approval as presented.**

**Gutierrez/SUB2005-00218:** parcel map to divide 10 acres into four 2.5-acre parcels. Located at 601 Eucalyptus. **Since RS zoning allows for 1-acre minimum Land Use recommends approval as presented.**

8:30 **Public Comment:** (Limited to 3 minutes, Items not on Agenda)

**Break**

8:45 **Old Business:**

**GMO Committee Recommendations for May 9 BOS Hearing - Rick Dean**

9:30 **Public Facilities Financing (PFF) Plan for Unincorporated Areas of SLO County,** Report/Recommendation of SCAC position to BOS for consideration at their April 25 meeting- Jim Harrison

9:45 **TDC Committee Nominations -** Nominate council member for TDC Blue Ribbon Committee before May 12

10:00 **New Business:**

**Gutierrez/DRC2005-00179:** MUP to modify secondary dwelling. Located off Camino Caballo on 1.5 acres. **Referred by Land Use to full council to consider ~1,100 sqft secondary dwelling where zoning requires less than 800 sqft.**

10:15 **Re-establish Committees** (See April 5 e-mail to council) - Jim Harrison

10:30 **Committee Reports:**

Election Committee: Mary Woodson

Incorporation Committee: Mike Eisner/Guy Murray

Traffic and Circulation: Dan Woodson

By-Laws: Colette Hyder

GPA: Jesse Hill

Website: Bonnie Eisner  
Pathways and Trails: El Jay Hansson  
TDC Committee: Jesse Hill

**10:45 Adjournment**

**Format:**

Project Description (5 min)  
Action expected from SCAC  
Council Questions  
Public Comment (3 min. ea)  
Council Comment (5 min. ea)  
Motion/ Action

**Future Agenda Items**

5/22 West Tefft Corridor Plan Presentation -Chuck Stevenson  
5/22 Rural Planned Development - John Nall  
5/22 Nipomo Watershed Management Plan- Bob Hill  
5/22 Follow-up report on Projects of County Drainage Study, to be  
Implemented - Herb Kandel