

**South County Advisory Council Meeting Agenda**  
**Monday, May 24<sup>th</sup>, 2010, at 6:30 p.m.**  
NCSD Building – 148 South Wilson Street, Nipomo, California

**Call to Order:** Mike Murphy, Chairman

**Pledge of Allegiance:**

**Roll Call:** Elaine Thomas, Secretary

**Additions or Deletions to Agenda:**

- Chairmans Introduction of Heroes and Helpers community recognition program.

**Treasurer’s Report:** Stephanie Franks, Treasurer

**Correspondence:**

**Community Presentations:**

- Cal Fire: Battalion Chief, Bill Fisher, & Special Cal-Fire Employee Recognition
- SLO County Sheriff’s Department: Commander Brian Hascall
- California Highway Patrol: Lt. Chris Day
- SLO Planning Staff: Brian Pedrotti
- Park Commissioner: Paul Teixeira
- Nipomo Community Services District: Mike Winn

**Informational Presentation:**

- **Nipomo Area Recreation:** Information up-date to be presented by Director Nancy Marohn.

**Public Comment:** (Public comment time is set aside in order to allow public testimony on items not being heard on today’s agenda. Each speaker is allocated 3 minutes. Total time for public comment is 15 minutes.

**Consent Agenda:**

**Council Agenda:**

**Old Business:..**

**Status; Willow Road Extension Phase I Project:** Bid was awarded to Raminha Construction for the Phase I extension of Willow Road to Hetrick Avenue. It will be the last week of May before they start turning dirt according to Dale Ramey the Transportation Project Manager from the SLO County Public Works Department.

**Status of Proposed Project: DRC2009-00044 GROSS-Minor Use Permit (MUP):** for a **Medical Marijuana Dispensary, in 4,000 square foot of leased space, at 425B North Frontage Road in Nipomo** . Bill Robeson, Senior Planner, in the Planning & Building Department, and Project Manager for the Medical Marijuana Dispensary, will conduct an hearing on May 27<sup>th</sup> at 9:00 am in the planning and building dept. in SLO. Ref: [www.slocounty.ca.gov/planning/referrals.htm](http://www.slocounty.ca.gov/planning/referrals.htm).

**New Business:**

**Committee Reports:**

**Land Use:** Istar Holliday & El-Jay Hansson

**Traffic and Circulation:** Dan Woodson

**Next Meeting: June 28th, 2010**

**Adjournment**

Agenda Item Format:

Introduction of item

Report on item from appropriate person(s)

Questions from Council members

Public comments (3 minutes each)

Invitation for motion from Council

Clarification of motion

Discussion of motion by Council (5 minutes)

Vote on Motion & Results of vote