



## SOUTH COUNTY ADVISORY COUNCIL

PO BOX 2355 NIPOMO, CA 93444-2355

### SCAC - AGENDA

Meeting held at NCSD Chambers  
148 South Wilson, Nipomo, CA 93444  
Monday, May 23rd, 2022 – 6:30 PM

- |   |  |
|---|--|
| Area 1 – vacant & vacant                  | Area 7 - Ron Smith & Lauri Shiffrar              |
| Area 2 - Dan Woodson & Harry Walls        | Agriculture - Pat Duron                          |
| Area 3 - Elaine Thomas & vacant           | Public Safety - Richard Wright                   |
| Area 4 – vacant & vacant                  | Prior SCAC Chairman – Art Herbon                 |
| Area 5 – Steve Schumann                   | LMUSD (School District) - Vacant                 |
| Area 6 – Gary Spelbring & Kevin Beauchamp | NCSD (Water District) - Dan Woodson (Ex-Officio) |

**CORRESPONDENCE FROM THE CHAIR** (Kevin Beauchamp) - SCAC provides a forum for citizen involvement, and an advisory role to county government entities, on issues affecting unincorporated South SLO County.

- Code Enforcement: [www.slocounty.ca.gov/Departments/Planning-Building/Code-Enforcement/Report-Suspected-Code-Violation.aspx](http://www.slocounty.ca.gov/Departments/Planning-Building/Code-Enforcement/Report-Suspected-Code-Violation.aspx); or (805)781-5600 during normal hours; (805) 788-2350 (After hours).
- Citizen Self Serve Planning – permit applications [https://energov.sloplanning.org/EnerGov\\_Prod/SelfService#/home](https://energov.sloplanning.org/EnerGov_Prod/SelfService#/home)

**COMMUNITY PRESENTATIONS** - The SCAC Council may ask questions at the conclusion of each presentation. The Chairman may invite questions from the public if time permits.

- Supervisor Lynn Compton
- CALFIRE - Battalion Chief Eric Shalhoob
- SLO Sheriff – Commander Jay Wells
- CHP – Sgt Perry Heidebrink & Lt Kevin Kurker
- South County Chamber
- Nipomo Community Service District - Dan Woodson
- SLO County Parks and Recreation – Mike Eisner
- SLO County Planning – Elizabeth Moreno

**PUBLIC COMMENT** - Items not scheduled on today's agenda. Speakers are allotted 3 minutes.

**CONSENT AGENDA** - Council may pull items from ‘Consent’ to permit discussion after the Consent vote:

April 2022 Treasurer’s Report (Gary Spelbring) – Recommend approval.

January – April - 2022 SCAC Minutes (Harry Walls) – Recommend approval

### **New Business**

**PROJECT DESCRIPTION\*:** Proposed two-lot parcel map at 1526 Dawn Rd., APN 091-204-045. Residential Rural land use category. **APN(s): 091-204-045**

### **PROJECT NUMBER & NAME: N-DRC2022-00010 Ellison Minor Use Permit**

**PROJECT DESCRIPTION\*:** Request by Ellison Family Ventures for a Minor Use Permit to allow for two metal buildings; used for manufacturing tanks, welding related tasks, assembly of wastewater treatment equipment, maintenance, repair, storage, & warehousing in industrial zone: Building A (5,980 sf) Building B (5,980 sf); Each single story (height 27 ft). The project will result in the disturbance of approximately 37,350 square feet on a .96-acre parcel. The proposed project is within the industrial land use category and is located at 2355 Precision Dr. The site is in the South County Inland Sub-Area in the

South County Planning Area. [APN\(s\): 091-402-004](#)

**SCAC COMMITTEE REPORTS AND UPCOMING MEETINGS**

1. Land Use Committee (Kevin Beauchamp) – Next meeting is Monday, June 13<sup>th</sup> 2022, 10:00 PM Via Zoom
2. Traffic & Circulation Committee (Dan Woodson) – TBD
3. Election of Sub Committee – (Steve Schumann)
4. Correspondence and Website Management (Dick Wright)
5. Next SCAC Meeting June 27th at 6:30 PM.

**Procedural Guidelines for items on Old and New Business**

- |  |                                       |
|--|---------------------------------------|
| 1. Introduction and report on item by staff, committee and applicant | 5. Invitation for motion from council |
| 2. Initial questions from SCAC members                               | 6. Clarification of motion            |
| 3. Public comments (3 minutes each)                                  | 7. Council discussion of motion       |
| 4. Follow-up questions from cce results                              |                                       |