

**SOUTH COUNTY ADVISORY COUNCIL
LAND USE COMMITTEE**

AGENDA

MONDAY, MAY 19, 2008 - 9:00 am

148 South Wilson

Call to Order

Pledge of Allegiance

Additions or Deletions

Approve Minutes

Reports

Public Comment

New Business:

CROSNO - DRC2007-00161 MUP - 817, 819 & 827 Sheridan - Construct Paint Booth and large metal warehouse - property backs on RS

BORGES - DRC2007-00170 MUP - APN 092-05-065 - Calle Cielo - - Need Grading and Erosion Control to construct home on Bluff plus driveway

GRIETENS - 1075 Dakota - Winery

ALLSHOUSE- SUB2006-00232 - SW corner Avenida de Amigos and Grande - Coming before the Planning Commission - SCAC had many concerns -- were they addressed?

Update discussions on the following

Inclusionary Housing - and Framework- Mike Winn

New Septic Laws

Fate of the Rec Building

List of projects we gave input on, and have not heard back