

**SOUTH COUNTY ADVISORY COUNCIL  
LAND USE COMMITTEE  
AGENDA**

**MONDAY, September 15, 2008 - 9:00 am  
148 South Wilson  
Call to Order**

**Pledge of Allegiance**

**Additions or Deletions**

**Approve Minutes**

**Reports**

**Public Comment**

**Old Business:**

**Card Room - Representative of owner to update**

**New Business:**

**Hearn SUB2008-00013 El Campo to Green Place -- APN  
075-221-007 - 6<sup>th</sup> lot on left - divide 10 acres into 2 fives**

**Other issues:**

Land Use Hernandez - SCAC approved as 2.5 acres with safety trail along Highway One -- Planning Commission approved changing to a cluster and removing trails - Being appealed

**Update discussions on the following**

Proposed annexation of land to Santa Barbara County  
Heber Parrett