

**SOUTH COUNTY ADVISORY COUNCIL
LAND USE COMMITTEE
AGENDA**

**MONDAY, January 19, 2009 - 9:00 am
148 South Wilson**

Call to Order

Pledge of Allegiance

Additions or Deletions

Approve Minutes

Reports

Public Comment

Requested Letters of Support:

Reiterate our stand against Clustering

No lots smaller than 6,000 sq. feet

Take dedication of trails NOW rather than purchase them after. Plus advocate simple graded trails NOW until the County can afford to upgrade them

Other Business:

Widmark Bluff Trail -

Car Wash - Community very upset -- only one was notified

Blue Cards

TDC -

Affordable Housing Ordinance Certified EIR - Mike Winn