

**SOUTH COUNTY ADVISORY COUNCIL  
LAND USE COMMITTEE  
AGENDA  
MONDAY, JANUARY 18, 2010 - 9:00 am  
148 South Wilson**

**Call to Order**

**Pledge of Allegiance**

**Additions or Deletions**

**Approve Minutes**

**Public Comment**

**New Business:**

**GROSS/BRODY MEDICAL MARIJUANA DISPENSARY DRC-2009-00044 – 427 N. Frontage MUP**

**PLANNED HUTTON ROAD IMPROVEMENTS**

**GRADING AND STORMWATER MANAGEMENT GENERAL PLAN AND ORDINANCE REVISIONS**

**AGRICULTURAL CLUSTER SUBDIVISIONS AND DENSITY PROGRAM**

**REPORT ON SCOPING FOR EIR FOR EXCELERON OIL EXTRACTION PROPOSAL IN HUASNA**

**REPORT ON PUBLIC WORKS' NEW PROPOSAL FOR MASTER WATER PLAN PLANNING AREAS**