

**SOUTH COUNTY ADVISORY COUNCIL
LAND USE COMMITTEE
Agenda
MONDAY,
February 9, 2015 - 9:00 am**

**Nipomo Community Services District Conference Room
148 South Wilson
Nipomo, CA 93444**

**Call to order
Pledge of Allegiance
Approve January 12 minutes
Additions or deletions to agenda**

Public Comment

New Business:

LRP2014-00016 BLACKLAKE GOLF COURSE Proposed amendment to Blacklake Specific Plan, see supplemental project statement for details. Site location is Blacklake Golf Course. APNs: 091-411-006, 091-411-019, 091-411-026, and 091-442-028

DRC2014-00070 ETHNOBOTANICA-Proposed Minor Use Permit for a medical marijuana dispensary. Site location is 2122 Hutton Road, Nipomo. APN: 090-301-064

DRC2014-00076 PEOPLE'S CARE- Propose minor use permit to modify parking standards for an adult day program. Site location is 150 Mary Avenue, Nipomo APN: 092-576-016

Old business:

**Phillips 66 Railway Spur
Laetitia
Porter Ranch Exploratory wells**

Adjourn