

**SOUTH COUNTY ADVISORY COUNCIL
Land Use Committee
Agenda**

**Monday
March 14, 2016
9 a.m.**

**Nipomo Community Services District's Rear Conference Room
148 South Wilson
Nipomo, CA 93444**

**Call to order
Pledge of Allegiance
Approval of November 2015 minutes
Additions or deletions to agenda**

Public Comment

New Business:

SUB2015-00053 MUSCH- Proposed lot line adjustment to adjust two parcels of approximately 5.10 acres and 4.90 acres. Site location is 719 Story Street Nipomo. AN:092-154-026
Agent: MBS Land Surveys: attn: Leah Magee

DISCUSSION:

RESIDENTIAL VACATION RENTAL ORDINANCE (LRP2015--00007) PUBLIC REVIEW DRAFT

LRP2015-00008 AMENDMENTS TO TITLE 26, GROWTH MANAGEMENT ORDINANCE (GMO) Jo Manson, Project Planner/Manager

Old Business:

Philips 66 Railroad yard (rail spur extension)

Adjourn

