



SOUTH COUNTY ADVISORY COUNCIL LAND USE COMMITTEE AGENDA
148 South Wilson, Nipomo, CA 93444

Monday, February 13, 2017 – 10:00 am

Call to Order

Pledge of Allegiance

Roll Call -

Art Herbon SCAC Chair – afherbon@gmail.com

El-Jay Hansson – hansson@verizon.net

Hans Hansson – hansson@verizon.net

Vince McCarthy – vincemcc@att.net

Jeanne Taylor – nipomojeanne@att.net

Richard Wright – zwrights229@aol.com

William Woodson – Williamwoodson@hotmail.com

Istar Holiday – istardoc@verizon.net

Rudy Stowell – rudystowell@gmail.com

Barbara Verlangiere – blondmare@gmail.com

Additions or Deletions

Correspondence and Comments from the Chair

Approval of November Minutes

SOUTH COUNTY ADVISORY COUNCIL LAND USE COMMITTEE AGENDA cont'

Public Comment Period:

**LRP2016-00008 and DRC2016-00069 Monarch Dunes ALF LLC, South County E-Referral, General Plan Amendment and Conditional Use Permit, Nipomo
APN(s): 091-604-010 & -011**

This application was recently filed with the Planning Department for review and approval. Because the proposal may be of interest or concern to your agency or community group, we are notifying you of the availability of a referral on the project.

Community Advisory Groups: You will want to contact the applicant and/or agent for the project to request a presentation to your group, or simply to answer questions about the project. The telephone number and address for the applicant/agent are provided in the link below.

[Direct Link to MONARCH DUNES ALF LLC Referral Package](#)

**DRC2016-00068 HOWARD & PEPPER INC, South County E-Referral, Conditional Use Permit, Nipomo
APN(s): 091-325-022**

This application was recently filed with the Planning Department for review and approval. Because the proposal may be of interest or concern to your agency or community group, we are notifying you of the availability of a referral on the project.

Community Advisory Groups: You will want to contact the applicant and/or agent for the project to request a presentation to your group, or simply to answer questions about the project. The telephone number and address for the applicant/agent are provided in the link below.

[Direct Link to HOWARD & PEPPER Referral Package](#)

County Project Referral - LRP2016-00005, Growth Management Ordinance, Title 26, Proposed Amendments

SOUTH COUNTY ADVISORY COUNCIL LAND USE COMMITTEE AGENDA cont'

Are there significant concerns, problems or impacts in your area of review?

If Yes, please describe the impacts along with any recommendations to reduce the impacts in your response.

If your community has a "vision" statement in the Area Plan - does the community, feel this project helps to achieve that vision? If No, please describe.

What does the community like or dislike about the project or proposal?

Is the project compatible with surrounding development, does it fit in well with its surroundings? If No, are there changes in the project that would make it fit in better?

Does the community believe the road(s) that provide access to the site is(are) already overcrowded?

Does the community wish to have a trail in this location?

If the proposal is a General Plan Amendment, does the community feel the proposed change would encourage other surrounding properties to intensify, or establish intense uses that would not otherwise occur?

Old Business:

Next meeting 13 March 2017 at 10:00 am

Adjourn