



SOUTH COUNTY ADVISORY COUNCIL

PO BOX 2355 NIPOMO, CA 93444-2355

SOUTH COUNTY ADVISORY COUNCIL LAND USE COMMITTEE AGENDA 148 South Wilson,
Nipomo, CA 93444

Monday, January 13th, 2020 – 9:00 am

Call to Order Pledge of Allegiance

Roll Call –

Kevin Beauchamp LUC Chair – kevin.beauchamp@kw.com

Art Herbon SCAC Chair – afterbon@gmail.com

El-Jay Hansson – hehansson626@gmail.com

Hans Hansson – hehansson626@gmail.com

Richard Wright – zwrights229@aol.com

Tom Ryan - whitneyhiker888@yahoo.com

Gary Spelbring - nogrownups2@gmail.com

Barbara Verlangiere – Secretary - blondmare@gmail.com

Additions or Deletions - Correspondence and Comments from the Chair –
Approval of July Minutes

Public Comment Period: Limited to three minutes for those items not
on the agenda

* Please note, I'm working on Hyper Links, but all the information is available on the County Site under the Project #.

[PROJECT NUMBER & NAME: DRC2019-00258 CABALLERO CA STORAGE / ORIGIS ENERGY](#)

PROJECT DESCRIPTION*: Proposed Conditional Use Permit for construction of container units for storage of 100mw lithium-ion battery banks connected to the PG&E Mesa substation. APN(s): 090-281-011

[PROJECT NUMBER & NAME: SUB2019-00110 COAL 19-0107 RENNER](#)

PROJECT DESCRIPTION*: Proposed Lot Line Adjustment to support a more compatible and consistent parcel size for the area; location is 1212 Camino Caballo in Nipomo. APN(s): 091-232-025; -028; & -041

[PROJECT NUMBER & NAME: DRC2019-00264 MITTRY PROJECT](#)

DESCRIPTION*: Proposed Conditional Use Permit for a facility comprised of 8 (eight) buildings for public self-storage, vehicle storage, RV storage, and business incubator/start-up space. All structures are single story, and include landscaping, pavement for driveways and parking, and facilities for exterior var and RV wash and waste disposal. Project location is 1340 Professional Parkway in Nipomo. APN(s): 091-508-001, -004, -005, & -008

These applications were recently filed with the Planning Department for review and approval. Because the proposals may be of interest or concern to your agency or community group, we are notifying you of the availability of a referral on the projects.

Community Advisory Groups: You will want to contact the applicant and/or agent for the project to request a presentation to your group, or simply to answer questions about the project. The telephone number and address for the applicant/agent are provided in the links above.

Old Business:

[Project Title & No. 510 Rancho Rd. LLC Conditional Use Permit ED19-236 \(DRC2019-00084\)](#)

Was DRC2019—0084, The County Planning Site has everything required, but it is difficult to track down all legacy information. Contact me if you have questions. The Applicant will be bringing in plans for new updated Project.

Are there significant concerns, problems or impacts in your area of review?
If Yes, please describe the impacts along with any recommendations to reduce the impacts in your response.

If your community has a "vision" statement in the Area Plan - does the community, feel this project helps to achieve that vision? If No, please describe.

What does the community like or dislike about the project or proposal?

Is the project compatible with surrounding development, does it fit in well with its surroundings? If No, are there changes in the project that would make it fit in better?

Does the community believe the road(s) that provide access to the site is(are) already overcrowded? Does the community wish to have a trail in this location?

If the proposal is a General Plan Amendment, does the community feel the proposed change would encourage other surrounding properties to intensify, or establish intense uses that would not otherwise occur?

Next meeting February 10th 2020 at 9:00 am

Adjourn