



SOUTH COUNTY ADVISORY COUNCIL LAND USE COMMITTEE AGENDA – Zoom Meeting

Monday, August 15th, 2022 – 10:00 am. To be held via Zoom

Call to Order

Roll Call –

Kevin Beauchamp LUC Chair – [kevin.beauchamp@kw.com](mailto:kevin.beauchamp@kw.com)

El-Jay Hansson – [hehansson626@gmail.com](mailto:hehansson626@gmail.com)

Hans Hansson – [hehansson626@gmail.com](mailto:hehansson626@gmail.com)

Richard Wright – [zwrights229@aol.com](mailto:zwrights229@aol.com)

Tom Ryan - [whitneyhiker888@yahoo.com](mailto:whitneyhiker888@yahoo.com)

Gary Spelbring - [nogrownups2@gmail.com](mailto:nogrownups2@gmail.com)

Barbara Verlangiere – Secretary - [blondmare@gmail.com](mailto:blondmare@gmail.com)

Additions or Deletions - Correspondence and Comments from the Chair –  
Approval July 2022 Minutes

Public Comment Period: Limited to three minutes for those items not on the agenda

**These applications were recently filed with the Planning Department for review and approval. Because the proposals may be of interest or concern to your agency or community group, we are notifying you of the availability of a referral on the projects.**

**Community Advisory Groups:** You will want to contact the applicant and/or agent for the project to request a presentation to your group, or simply to answer questions about the project. The telephone number and address for the applicant/agent are provided in the links above.

#### **New Business**

**PROJECT NUMBER & NAME: N-DRC2022-00018 Idler Minor Use Permit**

**PROJECT DESCRIPTION\*:** A request by Bryan Idler to allow for a 36,567 square foot warehouse and distribution center for home appliances. The building includes 2,154 SF of office space, with a conference room, break room. A 1,500 SF storage mezzanine is located above. There are 18 parking spaces dedicate to employees and customers. 16 loading docks for customer pick-up, standard delivery vehicles, and 18-wheelers. The proposed project is located at APN 090- 151-015 in the Commercial Service (CS) land use category, in the community of Nipomo. **APN(s): 090-151-015**

**PROJECT NUMBER & NAME: C-DRC2022-00027 Buchert Minor Use Permit/ Coastal Development Permit**

**PROJECT DESCRIPTION\*:** A request by Catherine Buchert for a MUP/CDP to drill a new domestic well for a future single family residence located at 0 Barcelona Road, APN: 079-211-003 within the Rural Lands Land Use Category, adjacent to the community of Pismo. **APN(s): 079-211-003**

**PROJECT NUMBER & NAME: N-SUB2022-00020**

**PROJECT DESCRIPTION\*:** A request by Chelsea Neal to subdivide one existing 10.00-acre lot into two parcels with an access easement on parcel one in favor of parcel two. Proposed parcel one will be continually served by Golden State and parcel two will be served by existing well. The two-lot subdivision proposes two 5.00-acre parcels. 2715 Chamisal Lane Arroyo Grande. **APN(s): 075-181-026**

**SCAC Meeting – August 29th 2022 – 6:30pm – In Person**

**Next LUC Meeting – September 12<sup>th</sup> 2022 – 10:00am Via Zoom**

**Adjourned**