



SOUTH COUNTY ADVISORY COUNCIL LAND USE COMMITTEE AGENDA – Zoom Meeting

Monday, April 10th, 2023 – 10:00 am. To be held via Zoom Meeting

Call to Order

Roll Call –

Kevin Beauchamp LUC Chair – [kevin.beauchamp@kw.com](mailto:kevin.beauchamp@kw.com)

Tom Ryan - [whitneyhiker888@yahoo.com](mailto:whitneyhiker888@yahoo.com)

Gary Spelbring - [nogrownups2@gmail.com](mailto:nogrownups2@gmail.com)

Barbara Verlangiere – Secretary - [blondmare@gmail.com](mailto:blondmare@gmail.com)

Jerry Bridge – [Jerry@JerryBridge.com](mailto:Jerry@JerryBridge.com)

Additions or Deletions - Correspondence and Comments from the Chair

Approval March 20<sup>th</sup> 2023 Minutes

**New Business**

**Plan Number:**

**AMEND2023-00001**

**Project**

**Description:**

A request by CalPortland Construction for an amendment (AMEND2023-00001) to a previously approved land use permit (D920088) to allow for additional 25 years of mining activities in the Santa Maria and Sisquoc rivers, and to expand the area of mining operations. The project site is within the South County Inland Sub Area of the South County Planning Area. The mining area is also within the Santa Barbara County line.

**APN(s):**

090-424-001/002/003/004/005/006, 090-425-001/002/003, 090-431-025

Broski AMEND2022-00010

**Project Description:**

A request to amend the building envelope to add an additional 5,000 square foot envelope in the northwest corner of an approximately 5.27 acre site. The proposed amendment is within the Residential Rural land use category and is located at 210 Cimarron Lane in the community of Nipomo. The site is in the South County Inland Sub Area of the South County Planning Area.

**APN(s):**

090-042-041

**Address**

210 Cimarron Way, Nipomo CA 93444

**These applications were recently filed with the Planning Department for review and approval. Because the proposals may be of interest or concern to your agency or community group, we are notifying you of the availability of a referral on the projects.**

**Community Advisory Groups: You will want to contact the applicant and/or agent for the project to request a presentation to your group, or simply to answer questions about the project. The telephone number and address for the applicant/agent are provided in the links above.**

**SCAC Meeting – April 24th 2023 – 6:30pm – In Person**

**Next LUC Meeting – 8<sup>th</sup> 2023 – 10:00am Via Zoom**

**Adjourned**