



SOUTH COUNTY ADVISORY COUNCIL LAND USE COMMITTEE AGENDA – Zoom Meeting

Monday, June 10, 2024 – 10:00 am. To be held via Zoom Meeting

Call to Order

Roll Call –

Darrell Sisk, LUC Chair – [pismodarrell@gmail.com](mailto:pismodarrell@gmail.com)

Tom Ryan - [whitneyhiker888@yahoo.com](mailto:whitneyhiker888@yahoo.com)

Gary Spelbring - [nogrownups2@gmail.com](mailto:nogrownups2@gmail.com)

Tom Girard – [tomgirard@charter.net](mailto:tomgirard@charter.net)

Barbara Verlengiere – Secretary - [blondemare@gmail.com](mailto:blondemare@gmail.com)

Additions or Deletions - Correspondence and Comments from the Chair

Approval of May 13, 2024 Minutes

**New Business**

**PROJECT NUMBER AND NAME** Banta cell tower CUP [N-DRC2024-00019](#)

**DESCRIPTION:** CUP request for new stealth wireless telecom facility consisting of a faux eucalyptus tower design with ground equipment & stand by generator. APN: 091-232-015

Jerry Ambrose, Eukon Group for APC Towers | 3905 State St. Ste 7-188, Santa Barbara, CA 93105 | 805-637-7407 | [jambrose@wireless01.com](mailto:jambrose@wireless01.com)

[https://energov.sloplanning.org/energov\\_prod/selfservice#/plan/537181c0-4f4c-48f9-9d7c-2eb89a498a9a?tab=attachments](https://energov.sloplanning.org/energov_prod/selfservice#/plan/537181c0-4f4c-48f9-9d7c-2eb89a498a9a?tab=attachments)

**PROJECT NUMBER AND NAME:** Aspen Davis CUP [N-DRC2024-00016](#)

**DESCRIPTION:** A request by Brandt Robertson (Aspen Davis, LLC) for a Conditional Use Permit (N-DRC2024-00016) for a Self-Storage Facility with 6 storage buildings with 92,930 s.f. of storage and a 929 s.f. office on site, with a total of 93,859 sf. building footprint on an approximately 13-acre parcel/site. The project site is located at 301 North Oakglen Avenue, approximately 1 half mile North of Tefft Street in the Community of Nipomo. The site is in the South County Inland sub-area of the South County planning area. APN: 090-151-015

Brandt Robertson, Aspen Davis LLC | 2301 Left Lane, Arroyo Grande, CA 93420 | 805-934-5760 | brandtrobertson@msn.com

[https://energov.sloplanning.org/energov\\_prod/selfservice#/plan/32073220-418f-4b9b-b1c9-b6f0dcb8f8ee?tab=attachments](https://energov.sloplanning.org/energov_prod/selfservice#/plan/32073220-418f-4b9b-b1c9-b6f0dcb8f8ee?tab=attachments)

**PROJECT NUMBER AND NAME:** Ramirez Subdivision [N-DRC2024-00023](#)

**DESCRIPTION:** Dividing the existing parcel into two parcels (CO 24-0016). APN: 091-011-057

Emilio Ramirez | 1688 Quiet Oaks Dr, Arroyo Grande, CA 93420 | 805-714-8691 | goldcoastcollision@yahoo.com

[https://energov.sloplanning.org/energov\\_prod/selfservice#/plan/916587b0-ce74-4b57-9acb-b77cb2301b51?tab=attachments](https://energov.sloplanning.org/energov_prod/selfservice#/plan/916587b0-ce74-4b57-9acb-b77cb2301b51?tab=attachments)

**PROJECT NUMBER AND NAME:** RMT Enterprises CUP [N-DRC2023-00055](#)

**DESCRIPTION:** Verizon Wireless is proposing to construct a new 50' tall faux water tower and a new 900sf wooden equipment enclosure to house the associated equipment. APN: 090-151-015

Madison LaScalza, Sequoia Development Services | | madison.lascalza@sequoia-ds.com

[https://energov.sloplanning.org/energov\\_prod/selfservice#/plan/ee2f620c-49f2-4383-ac8f-149414fc639a?tab=attachments](https://energov.sloplanning.org/energov_prod/selfservice#/plan/ee2f620c-49f2-4383-ac8f-149414fc639a?tab=attachments)

**PROJECT NUMBER AND NAME:** Crocker Amendment [AMEND2023-00005](#)

**DESCRIPTION:** Hearing to consider a request by Jeff Crocker to amend a building envelope on Parcel 6 of Tract 1931 (AMEND2023-00005). The request includes adding an additional 18,755 square foot building envelope to construct a single-family residence in the western portion of an approximately 5.45-acre parcel. The proposed amendment is within the Residential Rural land use category and is located at 232 Cimarron Lane, approximately 2,100 feet north of Thompson Road, directly east of Highway 101 and approximately two miles north of the community of Nipomo. The site is in the South County Inland Sub Area of the South County Planning Area. APN: 090-042-043

Mark Vasquez, Design Graphics | P.O. Box 193, Arroyo Grande, CA 93421 | 805-481-0476 | design\_graphics@sbcglobal.net

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**PROJECT NUMBER AND NAME:** Mehlschau CUP [N-DRC2023-00052](#)

**DESCRIPTION:** Request for approval of a 145-foot multi-carrier wireless telecommunication facility consisting of a faux mono-eucalyptus tree with nine-panel antennas, six remote radio units, three surge suppressors, two microwave dishes and equipment cabinets within a 1,660 sq. ft. enclosure area. APN: 091-301-064

Kim Columbo, Anthemnet | 5944 Luther Ln Suite 725, Dallas, TX 75225 | 909-202-3484 | kim@anthemnet.com

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**SCAC Meeting – June 24, 2024 – 6:30pm – In Person, NCSD Board Room**

**Next LUC Meeting – J u l y 8, 2024 – 10:00am Via Zoom**

**Adjournment**