



SOUTH COUNTY ADVISORY COUNCIL LAND USE COMMITTEE MINUTES
148 South Wilson, Nipomo, CA 93444

Monday, August 14th, 2017 – 9:00 am

Called to Order at 0855

Pledge of Allegiance led by Richard Malvarose

Roll Call –

Richard Malvarose LUC Chair – richard@nipomoproperties.com present

Kevin Beauchamp Incoming Chair – kevin.beauchamp@kw.com not present

Art Herbon SCAC Chair – afterbon@gmail.com not present

El-Jay Hansson – hansson@verizon.net present

Hans Hansson – hansson@verizon.net present

Vince McCarthy – vincemcc@att.net not present

Richard Wright – zwrights229@aol.com not present

William Woodson – Williamwoodson@hotmail.com not present

Rudy Stowell – rudystowell@gmail.com present

Barbara Verlangiere – blondmare@gmail.com present

Additions or Deletions - SUB2015-00079/CO 15-0108 (APN 091-011-058)

Correspondence and Comments from the Chair – Postponed welcoming the LUC Chair as he was able to make the meeting.

Approval of June Minutes A motion to approve as published by Rudy Stowell and seconded by Vince McCarthy and approved unanimously.

SOUTH COUNTY ADVISORY COUNCIL LAND USE COMMITTEE Minutes cont'

Public Comment Period: Limited to three minutes for those items not on the agenda

Mike Berry cautioned against committee members making statements endorsing political figures and provided an update on Viva Farms with one building being taken down and that 7-10 trucks per week are still going to and leaving from Viva. He also stated that water trucks have been hauling water from East of Mesa Road into the Woodlands area.

County Referrals:

County of San Luis Obispo

Department of Planning & Building

SUB2017-00004 CO17-0059 CARONI, South County E-Referral, Parcel Map, Arroyo Grande

APN(s): 091-111-015

This application was recently filed with the Planning Department for review and approval. Because the proposal may be of interest or concern to your agency or community group, we are notifying you of the availability of a referral on the project.

Community Advisory Groups: You will want to contact the applicant and/or agent for the project to request a presentation to your group, or simply to answer questions about the project. The telephone number and address for the applicant/agent are provided in the link below.

[DIRECT LINK to CARONI REFERRAL PACKAGE](#)

Link to webpage for all referral packages on new website (07/26/2017 and later):

After a presentation by the Caroni family agent, and a lengthy question and answer period from the committee a motion was made by Rudy Stowell and seconded by Richard Malvarose to recommend approval of the project. The vote resulted in a 3/3 split and the applicants were made aware that they would be presenting their project to the full SCAC on August 28th at 6:30 pm.

Old Business: None

Next meeting 11 September 2017 at 10:00 am

Adjourn